	Case 3:08-cv-00693-SI	Document 4	Filed 02/05/2008	Page 1 of 3
1	SHEPPARD, MULLIN, RICHTER & HAMPTON LLP A Limited Liability Partnership			
2	Including Professional Corporations			
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7	Attorneys for ARRIVA PHARMACEUTICALS, INC.			
8				
9	UNITED STATES DISTRICT COURT			
10	NORTHERN DISTRICT OF CALIFORNIA			
11	On Appeal from the United States Bankruptcy Court for the Northern District of California			
12	Hon. Edward D. Jellen			
13	SONORAN DESERT CHEM	IICALS, LLC	No. 08-00693	
14	Plainti	ff-Appellant,	CERTIFICATE O	F SERVICE
15	V.			
16	ARRIVA PHARMACEUTIC	CALS, INC.		
17	Defend	lant-Appellee.		
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## **CERTIFICATE OF SERVICE**

## STATE OF CALIFORNIA, COUNTY OF SAN FRANCISCO

I am employed in the County of San Francisco; I am over the age of eighteen years and not a party to the within entitled action; my business address is Four Embarcadero Center, 17th Floor, San Francisco, California 94111-4109.

On February 4, 2008, I served the following document(s) described as

# NOTICE OF PENDENCY OF ADMINISTRATIVE MOTION TO CONSIDER WHETHER CASES SHOULD BE RELATED [Civ. L.R. 3-12]

on the interested party(ies) in this action by placing true copies thereof enclosed in sealed envelopes and/or packages addressed as follows:

### See Attached Service List

- BY MAIL: I am "readily familiar" with the firm's practice of collection and processing correspondence for mailing. Under that practice it would be deposited with the U.S. postal service on that same day with postage thereon fully prepaid at San Francisco, California in the ordinary course of business. I am aware that on motion of the party served, service is presumed invalid if postal cancellation date or postage meter date is more than one day after date of deposit for mailing in affidavit.
  - BY OVERNIGHT DELIVERY: I served such envelope or package to be delivered on the same day to an authorized courier or driver authorized by the overnight service carrier to receive documents, in an envelope or package designated by the overnight service carrier.
  - BY FACSIMILE: I served said document(s) to be transmitted by facsimile pursuant to Rule 2.306 of the California Rules of Court. The telephone number of the sending facsimile machine was 415-434-3947. The name(s) and facsimile machine telephone number(s) of the person(s) served are set forth in the service list. The sending facsimile machine (or the machine used to forward the facsimile) issued a transmission report confirming that the transmission was complete and without error. Pursuant to Rule 2.306(g)(4), a copy of that report is attached to this declaration.
  - BY HAND DELIVERY: I caused such envelope(s) to be delivered by hand to the office of the addressee(s).
  - FEDERAL: I declare that I am employed in the office of a member of the bar of this Court at whose direction the service was made. I declare under penalty of perjury under the laws of the United States of America that the foregoing is true and correct.

Executed on February 4, 2008, at San Francisco, California.

/s/ James Livingston
James Livingston

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#### 1 SERVICE LIST 2 Penn Ayers Butler James E. McDonald 3 Squire Sanders & Dempsey LLP Squire Sanders & Dempsey LLP 600 Hansen Way 600 Hansen Way Palo Alto, CA 94304-1043 Palo Alto, CA 94304-1043 Telephone: 650-856-6500 Telephone: 650-856-6500 Facsimile: 650-843-8777 Facsimile: 650-843-8777 Email: pabutler@ssd.com Email: jmcdonald@ssd.com Assigned: 02/04/2008 Assigned: 02/04/2008 LEAD ATTORNEY LEAD ATTORNEY ATTORNEY TO BE NOTICED ATTORNEY TO BE NOTICED 8 Douglas J. Rovens Steven Delchin Squire Sanders & Dempsey LLP 4900 Key Tower 600 Hansen Way 127 Public Square 10 Palo Alto, CA 94304-1043 Cleveland, Ohio 44114-1304 11 Telephone: 650-856-6500 Telephone: 216-479-8500 Facsimile: 650-843-8777 Facsimile: 216-479-8780 12 Email: drovens@ssd.com Email: sdelchin@ssd.com Assigned: 02/04/2008 13 LEAD ATTORNEY 14 ATTORNEY TO BE NOTICED 15 | Daniel T. Balmat **United States Trustee** One Maritime Plaza, Suite 300 Office of the US Trustee 16 San Francisco, California 94111-3492 1301 Clay Street, #690N Telephone: 415-954-0383 Oakland, CA 94612 17 Facsimile: 415.393.9887 Telephone: 510-637-3200 Email: dbalmat@ssd.com Added: 01/30/2008 18 (Miscellaneous) 19 PRO SE 20 Edward D. Jellen U.S. Bankruptcy Appellate Panel of the Ninth United States Bankruptcy Court Circuit 21 Nothern District of California U.S. Bankruptcy Appellate Panel 1300 Clay Street, #300 125 South Grand Avenue 22 Oakland, CA 94612 Pasadena, CA 91105 23 USBC Manager-Oakland 24 U.S. Bankruptcy Court 1300 Clay Street, #300 25 Oakland, CA 94612 26 27 28

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